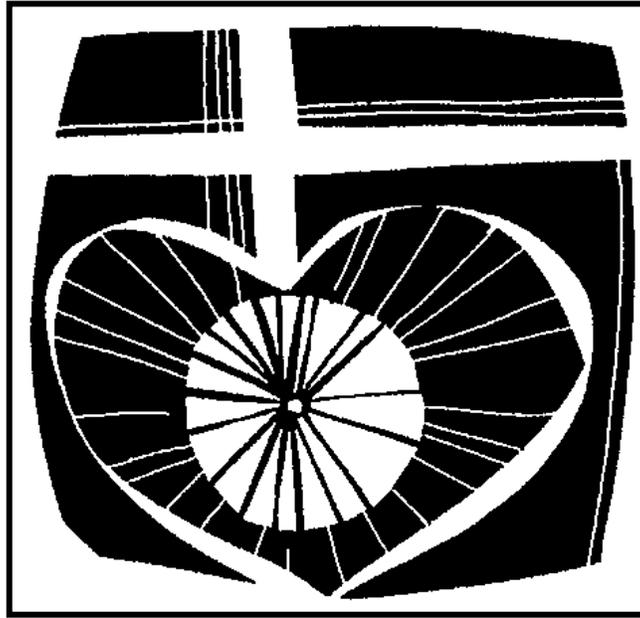


# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE**  
**THE HOLY EUCHARIST - RITE II**  
**The Thirteenth Sunday after Pentecost**  
**September 4, 2022**  
**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.  
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).  
We want to honor and respect your privacy.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

**+ THE GATHERING RITE +**

**Voluntary** “Adagio (Modale Suite)”

*Flor Peeters*

**Welcome & Announcements**

*See Back of Bulletin*

**OUR MISSION STATEMENT**

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

**DECLARACIÓN DE NUESTRA MISIÓN**

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

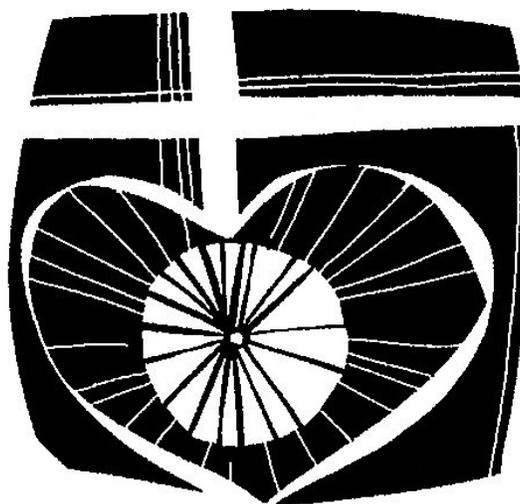
*Please stand at the sound of the bell.*

*Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.*

**Opening Acclamation**

*Presider  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**



Gathering Song: "God Is Love"

Timothy Rees (1922)

Tune: Abbot's Leigh



God is Love, let heav - en a - dore him; God is Love, let  
God is Love; and love en - folds us, all the world in  
God is Love; and though with blind - ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heav'ns a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion God is Love, e - ter - nal Love  
self - same ach - ing deep with - in the heart of God.  
Love for - ev - er o'er the u - ni - verse must reign.

Salutation and Collect of the Day

Presider The Lord be with you.  
People **And also with you.**  
Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

### **The Lesson: Philemon 1-21**

*Lector*            A Reading from Paul's Letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**



*Please stand.*

**Gospel Acclamation:** "O Jesus, I Have Promised"

*Words: John Ernest Bode (1869)*

*Tune: Angel's Story*



O Je - sus, I have prom - ised to serve thee to the end:  
O let me hear thee speak - ing in ac - cents clear and still,  
O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

*Please remain standing.*

**Holy Gospel:** Luke 14:25-33

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

The Reverend Canon Tony Moon

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*Please stand at the sound of the bell.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*Please remain standing.*

## **Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. Patrick's, Broken Arrow, Anglican Center for Solidarity and Assistance (CASA) Job Training Ministry, in our companion Diocese of Uruguay.

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

For those with medical issues or other concerns: *Marshall Gavin, Odin Anderson, Vicki Norman, Shiloh Kile, Will Havins, Robin Troutman, Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Sarah–Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, and the Jesus House.*

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We rejoice with those celebrating birthdays this week: *John Guinn, Sarah-Emily Steinhardt, David York, Molly York, Peyton York, Ray Lauffer, Dustin Pierce, Sam Chard, Stuart Hazelton, Georgia Caldera, J.W. Guinn, Jolie Yeakley, James Menzer, Lyla Rousseau*

We rejoice with those celebrating anniversaries this week: *Jennifer & Mark Egbert, Julie & Steve Myers, Cathy & Robert Hume*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

Remembering: *Evelyn Hooge, Terry Allen, Syble Dean Wood*

Lord let your loving-kindness be upon them

**Who put their trust in you.**

*Please kneel.*

**Confession of Sin**

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

**Offertory:** "Sarabande (Sonata for Organ)"

*Gerald Near*

*The congregation stands as the gifts are brought forward.*

**Presentation Song:** "Praise God From Whom all Blessings Flow"

*Old 100th*

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Praise God from whom all blessings flow; praise him all creatures here be - low; praise him a - bove the heav'n - ly host; praise Fath - er, Son, and Ho - ly Ghost.

*Please remain standing.*

### Eucharistic Prayer

*Common Worship, Church of England*

*Presider* The Lord is here.  
*People* **His Spirit is with us.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

*Presider* It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.  
*People* **You embraced us as your children and welcomed us to sit and eat with you.**

*Presider* In Christ you shared our life that we might live in him and he in us.  
*People* **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

*Presider* On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

*People* **Father, we do this in remembrance of him: his body is the bread of life.**

*Presider* At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

*People* **Father, we do this in remembrance of him: his blood is shed for all.**

*Presider* As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

*People* **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

*Presider* With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive Communion under both kinds, please receive a napkin from an usher.  
The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.  
After consuming the bread, please place the napkin in one of the wicker receptacles.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.  
Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

## Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have;  
light a candle, and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation:** "My God, Thy Table Now Is Spread"

*Words: Isaac Watts (1674-1748)  
Music: Rockingham*

## + THE SENDING RITE +

*Please stand.*

**Post-Communion Prayer**

*Common Worship, Church of England*

*Presider* Let us pray.

**Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. Amen.**

## Blessing

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People* **Amen.**

## Dismissal

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "Komm, Gott, Schopfer, heiliger Geist (Come, God, Creator, Holy Ghost)"

*J.S. Bach*

*This week's altar flowers are given to the glory of God by Claudia Estrada  
in honor of Teresa de Jesus Estrada De La Torre and Victoria Montero.*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

## **Birthday and Anniversary Blessing**

*Presider*  
*People*

Let us pray.

**O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, SEPTEMBER 4

Thirteenth Sunday after Pentecost

- 8:30am Holy Eucharist, Rt. I
- 9:30am Youth Confirmation Class
- 10:45am Holy Eucharist, Rt. II

### MONDAY SEPTEMBER 5

- Happy Labor Day – Offices Closed

### TUESDAY, SEPTEMBER 6

- 6:30pm Pack 101 Cub Scouts

### WEDNESDAY, SEPTEMBER 7

- 12:00pm Noon Eucharist, Rt II
- 6:00pm Youth Night

## GLANCE AT NEXT WEEK

### SUNDAY, SEPTEMBER 11

Fourteenth Sunday after Pentecost

- 8:30am Holy Eucharist, Rt. I
- 9:30 am Youth Confirmation Class
- 10:45am Holy Eucharist, Rt. II

### WEDNESDAY, SEPTEMBER 14

- 12:00pm Noon Eucharist, Rt II
- 6:30pm Adult Confirmation Class

## PASTORAL EMERGENCIES

Fr. Joseph is on vacation from Aug. 3 – Sept. 12.  
For Pastoral Emergencies, please contact  
Fr. Tony Moon at [tonymoon52@gmail.com](mailto:tonymoon52@gmail.com)  
or 405-820-9105.

## ALTAR FLOWERS SPONSORSHIP

Honor a loved one who has passed, celebrate a special birthday or anniversary, or even recognize someone for all they mean to you when you sponsor the weekly altar flowers! Suggested donation is \$75 in a gift to the church. Sign up is available at the church office in the altar flowers binder, or email [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com) to share your request.

## ANGIE DEBO SCHOOL SUPPLIES

St. Augustine's will be collecting school supplies to help teachers and students at Angie Debo Elementary School. If you would like to make a donation, please bring school supplies to the church and drop them off at the front desk. All donations will be delivered to Angie Debo on Wednesday, September 9. If you have any questions, please reach out to Jesse Heath at [jesse-heath@sac-okc.org](mailto:jesse-heath@sac-okc.org).

## YOUTH CONFIRMATION CLASSES STARTING

The St. Auggies' youth will have confirmation classes on Sunday mornings, September 4-October 16 at 9:30am in the youth office. For more details, please contact [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org).

## ADULT CONFIRMATION CLASSES STARTING

Adults wishing to be confirmed are invited to join us as prepare for the Sacrament of Confirmation on Wednesday evenings, September 14 and 21, 6:30 to 8:30 p.m. in St. Augustine's Parish Hall. Each individual is asked to reserve their spot (and dinner) for both evenings by emailing Fr. Joseph at [josephalsay@gmail.com](mailto:josephalsay@gmail.com).

## HOSPITALITY AND CHILDREN'S HELPERS NEEDED

Are you are interested in serving more here at the church? We're looking for caring individuals to help with Children's Chapel Sundays for 20 minutes during the sermon, and Hospitality Team Members to assist with Coffee Hour and other special events. Could you lend a hand?  
Email [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org).

## ESCAPE ROOM SOCIAL!

Do you like puzzles and a challenge? If so, join us on Saturday, September 24 (Time TBD), at Red Door Escape Room Chisholm Creek \$26.95/per person. Contact Jesse Heath [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org) to RSVP by September 19.

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, September 4, 2022, 10:45 A.M. - The Thirteenth Sunday after Pentecost**

**Presider & Preacher:** The Reverend Canon Tony Moon

**Eucharistic Ministers:** Jay Welch and Lee Katner, Jr.

**Crucifers:** The Wallingfords

**Lector and Intercessor:** Jason Eliot

**Oblation Bearers:** Jonathan and Elizabeth Wallingford

**Guest Organist:** Scott Raab

**Cantor:** Karena Van Horn

**Greeter:** Janet Mills

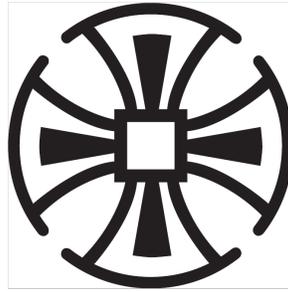
**Usher:** Jason Seabolt

**+ THIS IS OUR STORY +**

Samuel Seabury was the first bishop of the American Episcopal Church, but his ardor as a British loyalist is less publicized. Under the pen name “A. W. Farmer”, he published three scathing rebuttals to his countrymen’s cries for independence. These “Farmer’s Letters” were so widely read that Alexander Hamilton penned three anonymous pamphlets refuting Seabury’s points of argument. In 1775, as the independence fervor escalated, Seabury was arrested and imprisoned by a band of patriots. Despite his earlier loyalist views, he was supportive to the new American government at the war’s conclusion. In 1783, Seabury was elected as America’s first Episcopal bishop. Having no Anglican bishops in America to consecrate him, he sailed to London hoping for consecration there. However, English bishops refused since he would not take an oath of allegiance to the King. Not deterred, Seabury traveled to Scotland where he was consecrated bishop in Aberdeen on November 14, 1784. This date was later named a feast day on the Episcopal calendar. Because of Seabury’s tenacity, the British parliament subsequently allowed ordination of foreign bishops cementing a relationship between the American and English churches.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink, Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)

Jesse Heath, Min. for Youth & Fam

Cell: 405-856-2025

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)